

**From:** [Taheri, Diane](#)  
**To:** [Payne, James](#)  
**Cc:** [Gray, David](#)  
**Subject:** FW: Testimony  
**Date:** Monday, November 13, 2017 1:29:22 PM  
**Attachments:** [11-14-17 EPA R6 Sam Coleman Testimony-CL DG EDITS.docx](#)

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Close hold. As requested.

*Diane*

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**From:** Gray, David  
**Sent:** Wednesday, November 08, 2017 8:00 AM  
**To:** Coleman, Sam <Coleman.Sam@epa.gov>  
**Cc:** Taheri, Diane <Taheri.Diane@epa.gov>  
**Subject:** Testimony

Here is the latest edited version.